

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 4 4 37 PM 1963

OLLIE R. RITH
R.M.C.

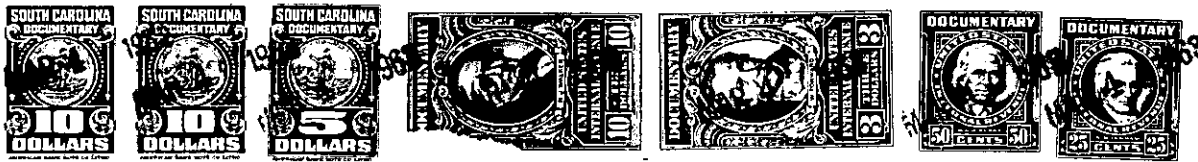
KNOW ALL MEN BY THESE PRESENTS, that I, Ruby A. Burger, of Greenville County,

in consideration of Twelve Thousand, Five Hundred and No/100-----(\$ 12,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ulysses Doyle Campbell, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 70 of a subdivision entitled "Section 1, Rockvale" according to a plat thereof prepared by J. Mac Richardson, October, 1958 and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Page 108, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Sandra Street, joint front corner of Lots Nos. 69 and 70, and running thence along the joint line of said lots, S. 88-02 W. 160 feet to an iron pin, joint rear corner of Lots Nos. 69, 70, 32 and 31 A; running thence along the joint rear line of Lots Nos. 70 and 31 A, S. 1-58 E. 80.5 feet to an iron pin on the northern side of Kenmore Drive; thence along the northern side of said Kenmore Drive, S. 86-01 E. 161.2 feet to an iron pin in the intersection of said Kenmore Drive and Sandra Street; thence with the curvature of said intersection, the chord of which is N. 38-02 E. 13.4 feet, to an iron pin on the western side of Sandra Street; thence along the western side of said Sandra Street, N. 1-58 W. 87 feet to the point of beginning; being one of the lots conveyed to me by John K. Earle, Jr., Trustee, by deed dated September 5, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 706, at Page 124.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of March 1963.

SIGNED, sealed and delivered in the presence of:

Ruby A. Burger (SEAL)
Ruby A. Burger
Ulysses D. Campbell (SEAL)
W. Ray Davis (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March 1963.

W. Ray Davis (SEAL)
Notary Public for South Carolina. Ulysses D. Campbell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

RECORDED this 4th day of March 1963 at 4:37 P. M., No. 22200

-150- WG 6.3. 1-11